

until 2 p.m. on Monday, January 25, 2016, or until the time of any reassembly pursuant to section 2 of this concurrent resolution, whichever occurs first.

SEC. 2. (a) The Speaker or his designee, after consultation with the Minority Leader of the House, shall notify the Members of the House to reassemble at such place and time as he may designate if, in his opinion, the public interest shall warrant it.

(b) After reassembling pursuant to subsection (a), when the House adjourns on a motion offered pursuant to this subsection by its Majority Leader or his designee, the House shall again stand adjourned pursuant to the first section of this concurrent resolution.

The concurrent resolution was agreed to.

A motion to reconsider was laid on the table.

### ADJOURNMENT FROM WEDNESDAY, JANUARY 13, 2016, TO FRIDAY, JANUARY 15, 2016

Mr. GOHMERT. Mr. Speaker, I ask unanimous consent that when the House adjourns today on a motion offered pursuant to this order, it adjourn to meet at 1 p.m. on Friday, January 15, 2016, unless it sooner has received a message from the Senate transmitting its concurrence in House Concurrent Resolution 107, in which case the House shall stand adjourned pursuant to that concurrent resolution.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from Texas?

There was no objection.

### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. KNIGHT (at the request of Mr. MCCARTHY) for today on account of urgent constituent business in the district related to the Aliso Canyon gas leak.

Mr. BISHOP of Georgia (at the request of Ms. PELOSI) for today.

### ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, pursuant to the order of the House of today, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 1 o'clock and 1 minute p.m.), under its previous order, the House adjourned until Friday, January 15, 2016, at 1 p.m., unless it sooner has received a message from the Senate transmitting its adoption of House Concurrent Resolution 107, in which case the House shall stand adjourned pursuant to that concurrent resolution.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4030. A letter from the Co-Chairs, National Commission on Hunger, transmitting the Commission's report entitled "Freedom from

Hunger: An Achievable Goal for the United States of America" for 2015, pursuant to Public Law 113-76, div. A, title VII, Sec. 743(a)(3); (128 Stat. 40); to the Committee on Agriculture.

4031. A letter from the Management and Program Analyst, Forest Service, Department of Agriculture, transmitting the Department's notice of final directive — Ski Area Water Clause (RIN: 0596-AD14) received January 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

4032. A letter from the Assistant Secretary, Legislative Affairs, Department of Defense, transmitting draft of proposed legislation entitled the "Military Justice Act of 2016"; to the Committee on Armed Services.

4033. A letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule — Amendments to the Capital Plan and Stress Test Rules [Regulations Y and YY; Docket No.: R-1517] (RIN: 7100-AE33) received December 30, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

4034. A letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule — Regulatory Capital Rules: Regulatory Capital, Final Rule Demonstrating Application of Common Equity Tier 1 Capital Eligibility Criteria and Excluding Certain Holding Companies from Regulation Q [Docket No.: R-1506] (RIN: 7100-AE27) received January 8, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

4035. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting the Corporation's Report to Congress on Preservation and Promotion of Minority Depository Institutions for 2014, pursuant to 12 U.S.C. 1463 note; Public Law 101-73, Sec. 367 (as amended by Public Law 111-203, Sec. 367(4)(B)); (124 Stat. 1556); to the Committee on Financial Services.

4036. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Report to Congress on the Social and Economic Conditions of Native Americans: Fiscal Years 2009 — 2012, pursuant to 42 U.S.C. 2992-1; Public Law 88-452, Sec. 811A (as added by Public Law 102-375, Sec. 822(12)); (106 Stat. 1299); to the Committee on Education and the Workforce.

4037. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Report to Congress on the Prevention and Reduction of Underage Drinking for December 2015, pursuant to 42 U.S.C. 290bb-25b(c)(1)(F); Public Law 109-422, Sec. 2; (120 Stat. 2892); to the Committee on Energy and Commerce.

4038. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's 2014 Report to Congress on the Comprehensive Community Mental Health Services for Children with Serious Emotional Disturbances, pursuant to 42 U.S.C. 290ff(c)(2); July 1, 1944, ch. 373, title V, Sec. 565 (as amended by Public Law 106-310, Sec. 3105(c)) (114 Stat. 1175); to the Committee on Energy and Commerce.

4039. A letter from the Secretary, Department of Energy, transmitting the Department's report entitled, "Report on the Multiagency Collaboration on Unconventional Oil and Gas Research", for December 2015, in response to the Explanatory Statement on H.R. 83, Consolidated and Further

Continuing Appropriations Act of 2015; to the Committee on Energy and Commerce.

4040. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's Major final rule — Energy Conservation Program: Energy Conservation Standards for Ceiling Fan Light Kits [Docket No.: EERE-2012-BT-STD-0045] (RIN: 1904-AC87) received January 12, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4041. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Biennial Report to Congress entitled, "2013 Scientific and Clinical Status of Organ Transplantation", pursuant to Sec. 376 of the Public Health Service Act, as codified at 42 U.S.C. Sec. 274d; to the Committee on Energy and Commerce.

4042. A letter from the Director, Regulations Policy and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule — Indirect Food Additives: Paper and Paperboard Components [Docket No.: FDA-2015-F-0714] received January 11, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Added by Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4043. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's Report to Congress on the Poison Help Campaign for Fiscal Year 2014, pursuant to 42 U.S.C. 300d-72; to the Committee on Energy and Commerce.

4044. A letter from the Chairman, Federal Energy Regulatory Commission, transmitting the Commission's annual report entitled, "Assessment of Demand Response and Advanced Metering", for December 2015, pursuant to Sec. 1252 of the Energy Policy Act of 2005; to the Committee on Energy and Commerce.

4045. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Cote d'Ivoire that was declared in Executive Order 13396 of February 7, 2006, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

4046. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a Certification Related to Condition 7(C)(i) of Senate Executive Resolution 75 (1997) Concerning Advice and Consent to the Ratification of the Chemical Weapons Convention; to the Committee on Foreign Affairs.

4047. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the Interagency Working Group on U.S. Government-Sponsored International Exchanges and Training FY 2015 Annual Report, pursuant to 22 U.S.C. 2460(f) and (g); Public Law 87-256, Sec. 112(f) and (g); to the Committee on Foreign Affairs.

4048. A letter from the Auditor, District of Columbia Auditor, transmitting a report entitled, "Fiscal Year 2014 Annual Report on Advisory Neighborhood Commissions"; to the Committee on Oversight and Government Reform.

4049. A letter from the Auditor, District of Columbia Auditor, transmitting a report entitled, "Advisory Neighborhood Commission Security Fund Annual Financial Report for Fiscal Year 2015"; to the Committee on Oversight and Government Reform.

4050. A letter from the Chairman, Merit Systems Protection Board, transmitting the